

"FORM 1-C"

(see rule 23A)

Please affix your recent passport size photograph here

Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to President from Municipal Council/Committee or election to member from Ward No. of Municipal Council/Committee

PART-A

I.....**son/daughter/wife..... aged.....years, resident of..... (mention full postal address), a candidate for the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by (**name of the political party)/**am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in (Name of the Municipal Council/Committee), at Serial No. in Part No.....
- (3) My contact telephone number(s) is/are and my e-mail ID (if any) is and my social media account(s) (if any) is/are.-
 - (i)
 - (ii)
 - (iii)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Serial Number	Names	PAN Number	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self			
2	Spouse			
3	Dependent-1			
4	Dependent-2			
5	Dependent-3			

- (5) Pending criminal cases:
 - (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

TABLE

(a)	FIR NO. with name and address of Police Station concerned			
(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/codes involved (give no. of the Sectionof IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES then give the date on which charges were framed			

(g)	Whether any appeal/ application for revision has been filed against the proceedings (Mention YES or NO)			
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(6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

TABLE

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/ Codes involved (Give no. of the Section, e.g. Section.....of IPC, etc.).			
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any appeal has been filed against conviction order (Mention YES or NO)			
(h)	If answer to (g) above is YES , give details and present status of appeal			

(7) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE** in view of entries in 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P. (C) No. 536 of 2011.

(8) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Shares/Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Non-Banking financial Companies and Cooperative					

	societies and the amount in each such deposit.					
(iii)	Details of investment in Bonds, debentures / shares and units in companies/ mutual funds and others and the amount.					
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.					
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).					
(viii)	Any other assets such as value of claims/Interest.					
(ix)	Gross Total Value					

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

Sr. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Agricultural Land Location(s) Survey number(s)					
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property					
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(ii)	Non-Agricultural Land: Location(s) Survey number(s)					
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					

	Date of purchase in case of self-acquired property					
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	Residential Buildings (including apartments) : -Location(s)-Survey -number(s)					
	Area (total measurement in sq. ft.)					
	Built up area (Total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired Property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) I give herein below the details of liabilities/dues to public financial institutions and government :

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Serial Number	Description	Self	Spouse	Dependent-1	Dependent- 2	Dependent- 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan					
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s), Amount outstanding, Nature of loan					
	Any other liability					
	Grand total of liabilities					

(ii)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:</p> <p>(i) The address of the Government accommodation: </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent: (b) Electricity charges: (c) Water charges; and (d) Telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Please tick the appropriate alternative)
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)						
(iv)	Income tax dues						
		Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
(v)	GST Dues						
(vi)	Municipal/Property tax dues						
(vii)	Any other dues						
(viii)	Grand total of all Government dues						
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.						

(10) Details of profession or occupation:

- (a) Self
- (b) Spouse

(11) Details of Sources of Income:

- (a) Self.....
- (b) Spouse.....
- (c) Source of income, if any, of dependents

(12) Contracts with appropriate Government and any public company or companies.

- (a) Details of contracts entered into by the candidate.....
- (b) Details of contracts entered into by spouse.....
- (c) Details of contracts entered into by dependents.....
- (d) Details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest.....
- (e) Details of contracts entered into by partnership firms in which candidate or spouse or dependents are partners
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share.....

(13) My educational qualification is as under:-

.....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(14) Abstract of the details given in (1) to (13) of Part-A:

1.	Name of the candidate		Shri/Smt./Kum.			
2.	Full postal address					
3.	Ward No. and Name of the Municipal Council/Committee					
4.	Name of the political party which put up the candidate (otherwise write 'Independent')					
5.	Total number of pending criminal cases					
6.	Total Number of cases in which convicted					
7.		PAN No. of....	Year for which last income Tax return filed	Total income shown		
	Candidate					
	Spouse					
	Dependents					
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)					
B	Immovable Assets					
	(i)	Purchase Price of self-acquired immovable property				
	(ii)	Development/ construction cost of immovable property after purchase (if applicable)				
	(iii)	Approximate Current market price of-				
		(a) self-acquired assets (Total Value)				
		(b) inherited assets (Total Value)				
9.	Liabilities					
	(i)	Government dues (Total)				
	(ii)	Loans from Bank, Financial Institutions and others (Total)				
10.	Liabilities that are					

		under dispute				
	(i)	Government dues (Total)				
	(ii)	Loans from Banks, Financial Institutions and others (Total)				
11.	Highest educational qualification:..... (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse or my dependents do not have any assets or liabilities, other than those mentioned in items 8 and 9 of Part A and items 8, 9 and 10 of Part B above.

Verified at..... this theday of.....,

DEPONENT

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- Note: 1.** Affidavit should be filed latest by 10 A.M. on the date of scrutiny of nominations.
 - Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" or "Not Known", as the case may be, should be mentioned.
 - Note: 4.** The Affidavit should be either typed or written legibly and neatly".